



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel – Schools

**At:** Committee Room 3A - Guildhall, Swansea

**On:** Monday, 19 November 2018

**Time:** 4.00 pm

**Convenor:** Councillor Mo Sykes

#### Membership:

Councillors: C Anderson, A M Day, M Durke, S J Gallagher, L S Gibbard, F M Gordon, D W Helliwell, B Hopkins, L James, S M Jones, L R Jones, M A Langstone, H M Morris and L J Tyler-Lloyd. Co-opted Members: D Anderson-Thomas, A Roberts and J Meredith

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#### Agenda

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- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence</b>  |                |
| <b>2</b> | <b>Disclosure of Personal and Prejudicial Interests</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a> |                |
| <b>3</b> | <b>Notes and Conveners Letters</b><br>Notes and Conveners letter from panel meeting on 17 Oct 18  | <b>1 - 6</b>   |
| <b>4</b> | <b>Education Other Than at School (EOTAS) - Update on progress with changes and accommodation</b>   | <b>7 - 14</b>  |
| <b>5</b> | <b>Integrated Well-being Strategy and Behaviour Policy</b>  | <b>15 - 19</b> |
| <b>6</b> | <b>Work Programme 2018/2019</b>   | <b>20 - 21</b> |
| <b>7</b> | <b>Annual Audit of School Report 2017/2018 (For Information)</b>  | <b>22 - 39</b> |

**Next Meeting:** Tuesday, 11 December 2018 at 4.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
**Head of Democratic Services**  
**Monday, 12 November 2018**

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**Contact: Michelle Roberts, Scrutiny Officer**

